

CLOSING SONG: "Holy God, We Praise Thy Name" *Sung in Italian*

1. Te lodiamo, Trinitá, nostro Dio t' adoriamo;  
Padre del l'umanitá, la tua gloria proclamiamo.  
*Refrain: Te lodiamo Trinitá, per l' immensa tua bontá.  
Te lodiamo Trinitá, per l' immensa tua bontá.*
2. Noi crediamo solo in te, nostro Padre e Creatore;  
noi speriamo solo in te, Gesù Cristo, Salvatore. *Refrain*
3. Infinita caritá, Santo Spiritu d' amore,  
luce, pace e veritá, regna sempre nel mio cuore. *Refrain*

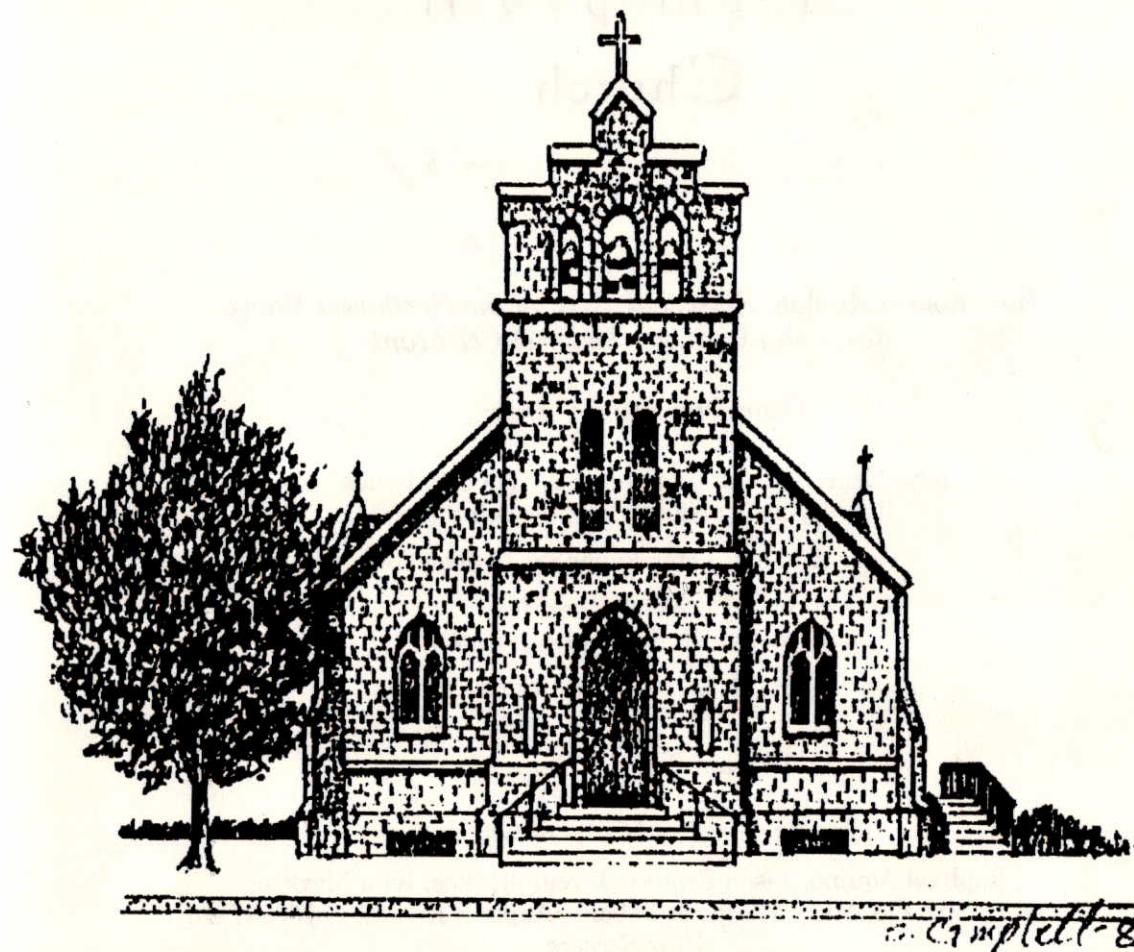
POSTLUDE: "Hallelujah" Chorus from *Messiah* George Frideric Händel

Hallelujah! For the Lord God omnipotent reigneth.  
The kingdom of this world is become  
the kingdom of our Lord, and of His Christ.  
And He shall reign for ever and ever,  
King of Kings and Lord of Lords.  
Hallelujah!

### PASTORS OF ST. PHILIP NERI CHURCH

REV. MSGR. DANIEL F. X. BURKE.....	1898-1931
REV. EDWIN M. SINNOTT.....	1931-1944
REV. MSGR. WILLIAM R. KELLY.....	1944-1960
REV. MSGR. EDWARD A. MCCRATH.....	1961-1971
(PASTOR <i>EMERITUS</i> .....)	1971-1993)
REV. MSGR. PHILIP P. SHANNON.....	1971-1982
REV. MSGR. THOMAS F. HENEGHAN.....	1982-1988
REV. MSGR. KEVIN J. COLLERAN.....	1988-2002
REV. JOHN S. BONNICI.....	SEPTEMBER 28, 2002

# Church of Saint Philip Neri



Mass of Installation  
Rev. John S. Bonnici, S.T.D.

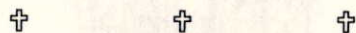
Sunday, March 2, 2003

12 Noon

The Bronx, N. Y.

# St. Philip Neri Church

DEDICATED 1899



Rev. Robert Ritchie, *Episcopal Vicar of the Northwest Bronx*  
Rev. John Bonnici, *Pastor & Celebrant*

## *Concelebrating Clergy:*

Rev. Msgr. John K. Graham, Rev. Thomas Lynch  
Rev. Hyacinth Njoku, Rev. Joseph Sipós

Rev. Mr. Peter Reynolds, *Deacon*

The Welch Chorale  
Frederick R. Schminke, *Director*

The St. Philip Neri Children's Choir  
Teresa Fusco, *Director*

William Eckfeld, *Organist*

Timothy Chisolm, *Master of Ceremonies*

Raphael Aquino, Jason Franky, David Markoc, Ivan Markoc,  
Carlo Mauriello, Mary Margaret Pabone, Anjanet Rivera, Lunice Ward  
*Altar Servers*

Marcos Fernandez, Emanuel Torres, *Sacristans*

Josue Martinez, Nolberto Castillo, Arlin Fernandez, Mariel Carabello,  
Perla Terrero, Marellys Popoter, Scarlet Galva, Rodalyn Gonzalez, *Ushers*

Vera V. Galeas, *Coordinator*

## MEMORIAL ACCLAMATION:

arr. James B. Welch

Dying you destroyed our death,  
rising, you restored our life.  
Lord Jesus, come in glory.

## GREAT AMEN: "Amen, Amen."

Dresden

## THE LORD'S PRAYER:

Gregorian Chant

## LAMB OF GOD: (from *The Peoples Mass*)

Jan Vermulst

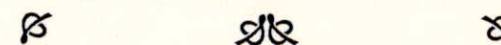
## COMMUNION SONG: "Bless the Lord, O My Soul" The Welch Chorale

Ippolitov-Ivanov

Bless the Lord, O my soul: Blessed are you, O Lord.  
Bless the Lord, O my soul: And all that is within me, bless his holy name.  
Bless the Lord, O my soul: And forget not all his praises.  
Who forgives all your iniquities,  
Who heals all your diseases,  
Who redeems your life from destruction,  
Who crowns you with loving kindness and tender mercies.  
Bless the Lord, O my soul: And all that is within me, bless his holy name.  
Blessed are you, O Lord.

## MEDITATION: "Jesus Name Above All Names" The Children's Choir

Composer Unknown



## HYMN TO THE BLESSED MOTHER: (ALL; TODOS)

Gregorian Chant

### "*Salve Regina*" (Hail Holy Queen)

*Salve, Regina, mater misericordiae:  
Vita, dulcedo, et spes nostra, salve.  
Ad te clamamus, exsules, filii Hevae.  
Ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia ergo, Advocata nostra,*

*illos tuos misericordes oculos  
ad nos converte.  
Et Jesum, benedictum  
fructum ventris tui,  
nobis post hoc exsilium ostende.  
O Clemens; O pia; O dulcis Virgo Maria.*

Hail Queen, mother of mercy: Life, sweetness, and hope of ours, hail. To thee we cry, exiles, children of Eve. To thee we sigh, groaning and weeping in this tearful valley. Ah then, Advocate of ours, turn thy merciful eyes toward us. And Jesus, blessed fruit of thy womb, to us, after this exile, show. O clement: O tender: O sweet Virgin Mary.

GENERAL INTERCESSIONS:

Vera and José Galeas

GIFT PROCESSION:

Trudy and John Bonnici, Sr.

SONG AT THE PREPARATION OF THE GIFTS:

Cesáreo Gabaráin

*"Juntos Como Hermanos" (TODOS EVERYONE)*

*Estribillo: Juntos como hermanos, miembros de una Iglesia vamos caminando al encuentro del Señor.*

1. Un largo caminar, por el desierto bajo el sol, no podemos avanzar sin la ayuda del Señor.
2. Unidos al rezar, unidos en una canción, viviremos nuestra fe con la ayuda del Señor.
3. La Iglesia en marcha está. A un mundo nuevo vamos ya donde reinará el amor, donde reinará la paz.

*Translation: Together as brothers and sisters, members of one Church, we go together to meet the Lord.*

1. A long walk through the desert beneath the sun, we can't go forward without the help of the Lord.
2. Together when we pray, together singing a song, we will live our faith with the help of the Lord.
3. The Church is marching on, we are walking toward a new world where love will reign, where peace will reign.

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HOLY, HOLY: *"Santo, santo, santo..."*

*Tradicional*

All / Todos: *Santo, santo, santo, santo es el Señor.  
Dios del universo, santo es el Señor.  
Hosanna en el cielo y en la tierra amor.  
Hosanna en el cielo y en la tierra amor.  
Bendito el que viene en el nombre del Señor  
Bendito el que viene en el nombre del Señor  
Hosanna en el cielo y en la tierra amor.  
Hosanna en el cielo y en la tierra amor.*

## **Eighth Sunday in Ordinary Time**

### **VIII Domingo Ordinario**

PRELUDE: "Behold, I Make All Things New"

Allen Pote

The Welch Chorale

Listen and hear God's word: "Behold, I say unto you: Do not cling to the past or dwell on what has happened. Behold, I make all things new! I will make a way in the wilderness, and rivers will flow in the desert. I will quench the thirst of my chosen people, and they will sing my praise!"

Thus says our God. Tell the whole world to sing. Sing and celebrate with praise. For the Holy One has spoken and promised to make all things new! God will lead the blind on roads they have never known, and will guide them on paths they have never traveled. Their road is dark and rough, but God will give them light to keep them from falling.

Isaiah 42, 43

ENTRANCE SONG: "Festival Canticle"

Richard Hillert

**Refrain: This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. *(Refrain)*
2. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. *(Refrain)*
3. Sing with all the people of God, and join in the hymn of all creation. *(To verse 4)*
4. Blessing, honor, glory, and might be to God and the Lamb for ever. Amen. *(Refrain)*
5. For the Lamb who was slain has begun his reign. Alleluia. *(Refrain)*

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PENITENTIAL RITE:

Deacon Reynolds

*Señor, ten piedad. Christo, ten piedad. Señor, ten piedad.*

**GLORY TO GOD: (ALL/TODOS):**

Dan Schutte

*Refrain: Glory to God in the highest, and peace to His people on earth.*

**ORDER OF INSTALLATION**

Rev. Robert Ritchie

PRESENTATION OF THE PASTOR-ELECT

PROCLAMATION OF THE APPOINTMENT

WELCOME BY THE PEOPLE

PRESENTATION OF RELICS, BOOK OF THE GOSPELS, STOLE, & HOLY OILS

**FIRST READING: Hosea 2:16b, 17b, 21-22**

Gabriela Morales, *Lector*

*Lectura del libro del profeta Oseas*

*Esto dice el Señor: "Yo conduciré a Israel, mi esposa infiel, al desierto y le hablaré al corazón. Ella me responderá allá, como cuando era joven, como el día en que salió de Egipto. Israel, yo te*

*desposaré conmigo para siempre. Nos uniremos en la justicia y la rectitude, en el amor constante y la ternura; yo te desposaré en la fidelidad, y entonces tú conocerás al Señor."*

The word of the Lord.  
Thanks be to God.

**RESPONSORIAL PSALM: Psalm 103**

Owen Alstott

**All/Todos: "The Lord is kind and merciful."**

**SECOND READING: 2 Corinthians 3:1b-6**

Ana Nava *Lector*

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: Do we need, as some do, letters of recommendation to you or from you? You are our letter, written on our hearts, known and read by all, shown to be a letter of Christ ministered by us, written not in ink but by the Spirit of the living God' not on tablets of stone but on tablets that are hearts of flesh.

Such confidence we have through Christ toward God. Not that of ourselves we are qualified to take credit for anything as coming from us; rather, our qualification comes from God, who has indeed qualified us as ministers of a new covenant, not of letter but of spirit; for the letter brings death, but the Spirit gives life.

*Palabra de Dios.  
Te alabamos, Señor.*

**GOSPEL ACCLAMATION: Alleluia, Alleluia, Alleluia** Gregorian Chant

The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

final "Alleluia" by Father William Finn

**GOSPEL: Mark 2:18-22**

Deacon Reynolds

The Lord be with you

**And also with you**

A reading from the holy Gospel according to Mark

**Glory to you, Lord.**

The disciples of John and of the Pharisees were accustomed to fast. People came to him and objected, "Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus answered them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. But the days will come when the bridegroom is taken away from them, and then they will fast on that day. No one sews a piece of unshrunk cloth on an old cloak. If he does, its fullness pulls away, the new from the old, and the tear gets worse. Likewise, no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the skins are ruined. Rather, new wine is poured into fresh wineskins."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**HOMILY:**

Father John



**PROFESSION OF FAITH AND OATH:**

*El Señor esté con vosotros.*

**Y con tu espíritu.**

*Lectura del santo Evangelio según san Marcos.*

**Gloria a ti, Señor Jesús.**

*En una ocasión, en que los discípulos de Juan el Bautista y los fariseos ayunaban, algunos de ellos se acercaron a Jesús y le preguntaron: "¿Por qué los discípulos de Juan y los discípulos de los fariseos ayunan, y los tuyos no?" Jesús les contestó: "¿Cómo van a ayunar los invitados a una boda, mientras el novio está con ellos? Mientras está con ellos el novio, no pueden ayunar. Pero llegará el día en que el novio les será quitado y entonces sí ayunarán. Nadie le pone un parche de tela nueva a un vestido Viejo, porque el remiendo encoge y rompe la tela vieja y se hace peor la rotura. Nadie echa vino Nuevo en odres viejos, porque el vino rompe los odres, se perdería el vino y se echarían a perder los odres. A vino Nuevo, odres nuevos."*

*Palabra del Señor.*

**Gloria a ti, Señor Jesús.**