



LITURGY OF THE HOURS



HIS EXCELLENCY
THE MOST REVEREND RONALD ALDON HICKS
ARCHBISHOP-DESIGNATE OF NEW YORK



HIS EMINENCE
TIMOTHY MICHAEL CARDINAL DOLAN
APOSTOLIC ADMINISTRATOR OF NEW YORK



HIS EMINENCE
CHRISTOPHE CARDINAL PIERRE
APOSTOLIC NUNCIO TO THE UNITED STATES OF AMERICA



EVENING PRAYER
SAINT AGATHA, VIRGIN AND MARTYR

SAINT PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"
NEW YORK CITY

THE FIFTH OF FEBRUARY
TWO THOUSAND AND TWENTY-SIX
FIVE O'CLOCK IN THE EVENING



HIS HOLINESS
POPE LEO XIV



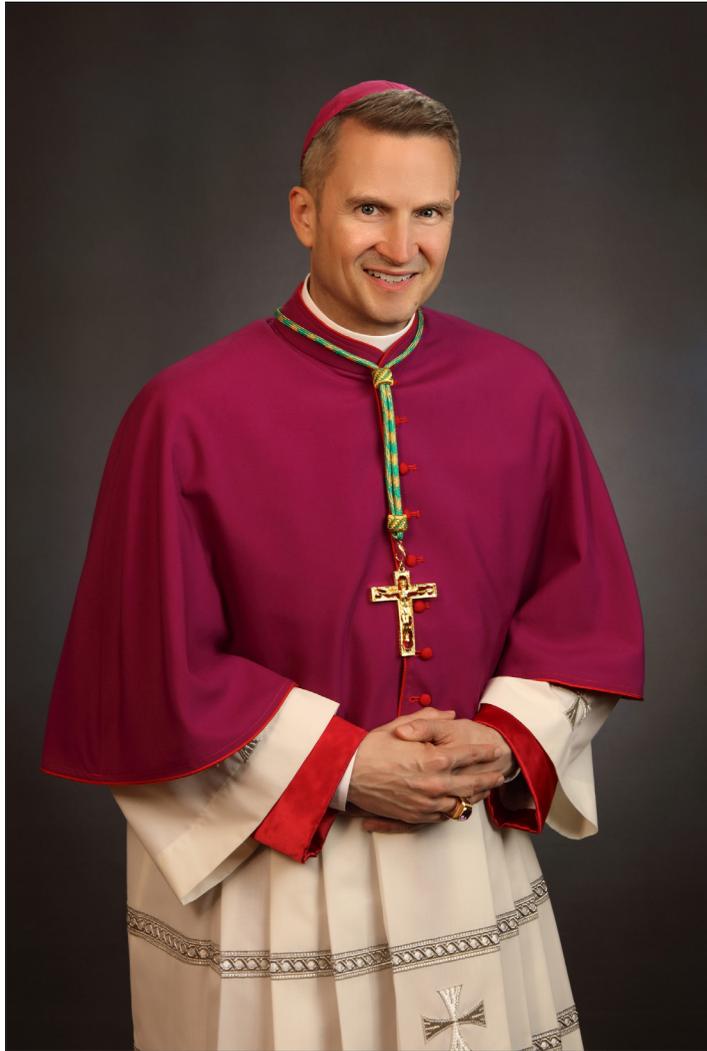


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PRELUDE

“Ave Maria”
Franz Biebl

The Angel of the Lord declared to Mary: And she conceived of the Holy Spirit.
Hail Mary, full of grace; the Lord is with thee:
Blessed are you among women, and blessed is the Fruit of your womb, Jesus.
Mary said: behold I am the handmaid of the Lord: Be it done unto me according to your word.
And the Word was made Flesh: And dwelt among us.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

“The Lord Bless You and Keep You”
John Rutter

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious unto you
The Lord lift up the light of His countenance upon you And give you peace.

“In Modo Antico” from *Five Novelettes, op. 15*
Aleksandr Glazunov

“Prelude and Fugue in D Major, BWV 532”
Johann Sebastian Bach

PROCESSION

“Dixit” from *Vesperae solennes de confessore, KV 339*
Wolfgang Amadeus Mozart

The Lord said unto my Lord: Sit at my right hand until I make your enemies your footstool.
The sceptre of your power the Lord shall send forth from Zion:
Rule thou in the midst of your enemies.
The power to rule is with you on the day of your strength, in the splendor of the holy ones:
I have begotten you from the womb before the rising of the day—star.
The Lord has sworn an oath, and will not repent of it:
You are a priest for ever, after the order of Melchisedech.
The Lord at your right hand destroys kings on the day of his wrath;
He shall judge among the heathen; he shall pile up ruins and scatter skulls on many lands.
He shall drink of the torrent in his way; therefore he shall lift up his head.
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen.



THE ORDER OF SERVICE

CALL TO WORSHIP

Presider: God, ✕ come to my assistance.

Assembly: Lord, make haste to help me.

All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

HYMN

“God of Grace and God of Glory”

CWM RHONDDA

Descant Paul Halley



1. God of grace and God of glo - ry, On thy peo - ple
2. Lo! The hosts of e - vil round us Scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, Bend our pride to
4. Save us from weak res - ig - na - tion To the e - vils



pour thy pow'r; Crown thine an - cient Church - 's sto - ry;
sail his ways! From the fears that long wis - dom, have bound us
thy con - trol; Shame our wan - ton, self - ish glad - nes,
we de - plore; Let the gift of thy sal - va - tion



Bring her bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age,
Free our hearts to faith and praise: Grant us wis - dom, grant us cour - age,
Rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
Be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



For the fac - ing of this hour, For the fac - ing of this hour.
For the liv - ing of these days, For the liv - ing of these days.
Lest we miss thy king - dom's goal, Lest we miss thy king - dom's goal.
Serv - ing thee whom we a - dore, Serv - ing thee whom we a - dore.

BE SEATED



PSALMODY

I P S A L M

Psalm 144 (I)
Tone VIIIg



Antiphon

Cantor: He is my comfort and my refuge. / In him I put my trust.

All repeat antiphon.

Right: Blessed be the Lord, my rock,+
(*Ambo side*) who trains my arms for battle,
who prepares my hands for war.

Left: He is my love, my fortress;
(*Cathedra side*) he is my stronghold, my savior
my shield, my place of refuge.
He brings peoples under my rule.

Right: Lord, what is man that you care for him,
mortal man, that your keep him in mind;
man, who is merely a breath
whose life fades like a passing shadow?

Left: Lower your heavens and come down;
touch the mountains; wreathe them in smoke.
Flash your lightnings; rout the foe,
shoot your arrows and put them to flight.

Right: Reach down from heaven and save me;
draw me out from the mighty waters,
from the hands of alien foes+
whose mouths are filled with lies,
whose hands are raised in perjury.



All: Glory to the Father, and **to** the Son,
and to the **Holy** Spirit.
As it was in the beginning, **is** now,
and will be for **ever**. Amen.

Antiphon

All: He is my comfort and my **refuge**. / In **him** I put my trust.

II PSALM

Psalm 144 (II)
Meinrad Tone V



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Antiphon

Cantor: Blessed are **the** people / whose God **is** the Lord.

All repeat antiphon.

Right: To you, O God, will I sing **a** new song;
(Ambo side) I will play on the **ten**-stringed harp
to you who give **kings** their victory,
who set David your **servant** free.

Left: You set him free from the **evil** sword;
(Cathedra side) you rescued him from **alien** foes
whose mouths were **filled** with lies,
whose hands were **raised** in perjury.



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Right: Let our sons then flourish **like** saplings
grown tall and strong **from** their youth,
our daughters **graceful** as columns,
adorned as though **for** a palace.

Left: Let our barns be filled to **over**flowing
with crops of **every** kind;
our sheep **increasing** by thousands,
myriads of sheep in our fields, our cattle **heavy** with young,

Right: no ruined wall, **no** exile,
no sound of weeping **in** our streets.
Happy the people **with** such blessings;
happy the people whose God **is** the Lord.

All: Glory to the Father, and to **the** Son,
and to the **Holy** Spirit.
As it was in the **beginning**, is now,
and will be for **ever**. Amen.

Antiphon

All: Blessed are **the** people / whose God **is** the Lord.

III C Á N T I C O

Apocalipsis 11, 17-18; 12, 10b-12a
Jennifer Pascual

Cantor:



A - ho - ra se_es-ta-ble - ció la sa - lud y_el rei - na-do de nues-tro Dios.

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Now the victorious reign of our God has begun.



All sing antiphon, and when indicated: R̄.

Choir: Gracias te damos, Señor Dios omnipotente,
el que eres y el que eras,
porque has asumido el gran poder
y comenzaste a reinar. R̄.

*We praise you, the Lord God Almighty,
Who is and who was.
You have assumed your great power,
You have begun your reign.*

Cantor: Se encolerizaron las naciones,
llegó tu cólera,
y el tiempo de que sean juzgados
los muertos,
y de dar el galardón a tus siervos
los profetas,
y a los santos y a los que teman tu nombre,
a los pequeños y a los grandes,
y de arruinar a los que arruinaron la tierra. R̄.

*The nations have raged in anger,
But then came your day of wrath
And the moment to judge
the dead:
The time to reward your servants
the prophets
And the holy ones who revere you,
The great and the small alike.*

Choir: Ahora se estableció la salud y el poderío,
y el reinado de nuestro Dios,
y la potestad de su Cristo,
porque fue precipitado
el acusador de nuestros hermanos,
el que los acusaba ante nuestro Dios
día y noche. R̄.

*Now have salvation and power come,
The reign of our God and the authority
Of his Anointed One,
For the accuser of our brothers is cast out,
Who night and day accused them
before God.*

Cantor: Ellos le vencieron en virtud
de la sangre del Cordero
y por la palabra del testimonio que dieron,
y no amaron tanto su vida que
temieran la muerte.
Por esto, estad alegres, cielos,
y los que moráis en sus tiendas. R̄.

*They defeated him
by the blood of the Lamb
And by the word of their testimony;
Love for life did not
deter them from death.
So rejoice, you heavens,
And you that dwell therein!*

Choir: Gloria al Padre, y al Hijo,
y al Espíritu Santo.
Como era en el principio, ahora y siempre,
por los siglos de los siglos. Amén. R̄.

*Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be for ever. Amen.*



WORD OF GOD

READING

(Proclaimed by Grant Hicks)

Hebrews 10:5-7

On coming into the world, Jesus said:

“Sacrifice and offering you did not desire, but a body you have prepared for me;
holocausts and sin offerings you took no delight in.

Then I said, ‘As is written of me in the book,
I have come to do your will, O God.’”

HOMILY

Archbishop Ronald A. Hicks

MOTET

“Dios te salve María”

Frédéric Debons

Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

GOSPEL CANTICLE

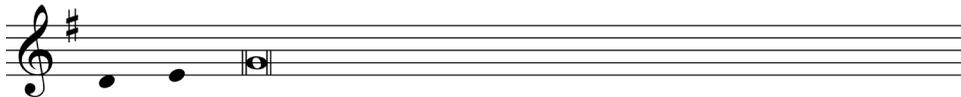
STAND

“Magnificat”

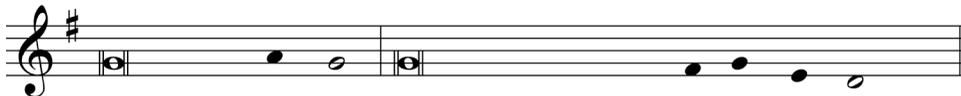
Antiphon

Tone VIIIg

Cantor:



Lord Je - sus Christ, my beloved Master, it is you who have given me victory



in the midst of tor - ments. Call me, Lord, to undying hap - pi - ness with you.

All repeat antiphon.



William Crotch



Choir: My soul proclaims the greatness of the Lord,
my spirit rejoices in **God** my **Savior**
for he has looked with favor **on** his **lowly** *servant*.
From this day all generations will **call** me **blessed**:
the Almighty has done great things for me, and **holy** **is** his *Name*.

All: He has mercy on **those** who **fear** him
in **every** **generation**.
He has shown the **strength** of his **arm**,
he has scattered the **proud** in **their** *conceit*.

Choir: He has cast down the mighty **from** their **thrones**,
and has **lifted up** the *lowly*.
He has filled the **hungry** with **good** things,
and the **rich** he has **sent** away *empty*.

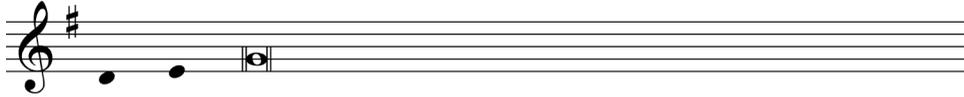
All: He has come to the help of his **servant** **Israel**
for he has **remem**bered his **promise** of *mercy*,
The promise he **made to** our **fathers**,
to **A**braham and his **children** for *ever*.

Glory to the Father, and **to** the **Son**,
and **to** the **Holy Spirit**:
as it was in the **beginning**, is **now**,
and will be for **ever**. **Amen**.

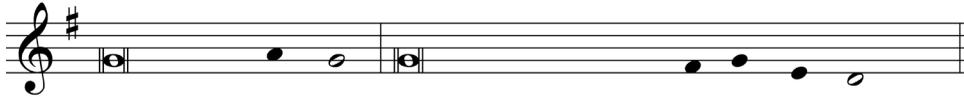


Antiphon

All:



Lord Je - sus Christ, my beloved Master, it is you who have given me victory





Lord, hear our prayer.

(English): Do not allow world leaders to give attention only to the needs of their own nations, but give them, above all, a respect and a deep concern for all peoples. Let us pray to the Lord.

No permitas que los líderes mundiales se centren únicamente en las necesidades de sus propias naciones sino concédeles, sobre todo, respeto y profunda preocupación por todos los pueblos. Roguemos al Señor.

(Spanish): Concede generosidad, valentía y corazones compasivos a todos aquellos que son llamados a servir a Dios en el sacerdocio y la vida religiosa. Roguemos al Señor.

Grant generosity, courage, and loving hearts to all those who are called to serve God in the priesthood and religious life. Let us pray to the Lord.

(English): Guide Archbishop-designate Ronald A. Hicks as he begins his pastoral care of the Archdiocese of New York, and sustain Timothy Cardinal Dolan in service to your Church. Let us pray to the Lord.

Guía al Arzobispo designado Ronald A. Hicks al iniciar su cuidado pastoral de la Arquidiócesis de Nueva York, y sostén al Cardenal Timothy Dolan en el servicio a tu Iglesia. Roguemos al Señor.

(Spanish): Da fuerza y sanación a todos los que sufren de la mente y el cuerpo en nuestra comunidad. Roguemos al Señor.

Give strength and healing to all those who suffer in mind and body throughout our community. Let us pray to the Lord.

(English): Grant blessed life and resurrection to our brothers and sisters who have fallen asleep, and may all those who have believed in you share in your glory. Let us pray to the Lord.

Concede la vida eterna y la resurrección a nuestros hermanos y hermanas que han fallecido, y que todos los que han creído en ti participen de tu gloria. Roguemos al Señor.



Presider: At the Savior's command,
and formed by divine teaching,
we dare to say:

*Fieles a la recomendación del Salvador
y siguiendo su divina enseñanza,
nos atrevemos a decir:*

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.



P R A Y E R

May the Virgin Martyr Saint Agatha
implore your compassion for us, O Lord, we pray,
for she found favor with you
by the courage of her martyrdom
and the merit of her chastity.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

C O N C L U D I N G R I T E

B L E S S I N G

Presider: The Lord be with you.

All: And with your spirit.

Presider: May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.

All: Amen.

D I S M I S S A L

Deacon: Go in peace.

All: Thanks be to God.



RECESSIONAL

“Now Thank We All Our God/”
NUN DANKET



1. Now thank we all our God With hearts and
2. *Oh bon - da - do - so Dios, Ven, da - nos*
3. All praise and thanks to God The Fa - ther



hands and voic - es, Who won - drous things hath done, In
ca - da di - a Un co - ra - zón fi - lial Y
now be giv - en, The Son, and Spir - it - blest Who



whom his world re - joic - es; Who, from our moth - ers'
lle - no de a - le - gri - a, Con - ser - va nues - tra
reigns in high - est heav - en, E - ter - nal, Tri - une



arms, Hath blessed us on our way With count - less
paz; Tu bra - zo pro - tec - tor Nos lle - ve a
God, Whom earth and heav'n a - dore; For thus it



gifts of love, And still is ours to - day.
ver tu faz En tu ciu - dad, Se - ñor.
was, is now, And shall be ev - er - more.

2. O may this gracious God Through all our life be near us,
With ever-joyful hearts And blessed peace to cheer us;
Preserve us in his grace, And guide us in distress,
And free us from all sin, Till heaven we possess.

POSTLUDE

“Pièce d’orgue, BWV 572”
Johann Sebastian Bach



His Excellency, The Most Reverend Ronald Aldon Hicks was appointed Archbishop of New York by His Holiness, Pope Leo XIV, on December 18, 2025.

Archbishop Ronald Aldon Hicks was born on August 4, 1967, in Harvey, Illinois, to Ronald and Roselee Hicks. He has a younger brother, Rick. He grew up in South Holland, Illinois, where he attended St. Jude the Apostle Parish and grade school.

He graduated from Quigley Preparatory Seminary South in 1985. He received his Bachelor of Arts degree in philosophy from Niles College of Loyola University, Chicago, in 1989, and both his Master of Divinity degree in 1994 and his Doctor of Ministry degree in 2003 from the University of St. Mary of the Lake in Mundelein, Illinois.

Archbishop Hicks was ordained to the priesthood for the Archdiocese of Chicago on May 21, 1994. He served as an associate pastor at Our Lady of Mercy Parish in Chicago from 1994 to 1996 and at St. Elizabeth Seton Parish in Orland Hills, Illinois, from 1996 to 1999. From 1999 to 2005, he lived and ministered at St. Joseph College Seminary in Chicago as the dean of formation.

In July 2005, with permission from Cardinal Francis George, Archbishop Hicks moved from Chicago to El Salvador to begin his five-year term as regional director of Nuestros Pequeños Hermanos (NPH) in Central America. NPH is a home dedicated to caring for more than 3,400 orphaned and abandoned children in nine Latin American and Caribbean countries.

From 2010 to 2014, Archbishop Hicks served as the dean of formation at Mundelein Seminary. During that time, he assisted with weekend Masses at St. Jerome Parish in the Rogers Park neighborhood of Chicago.

Archbishop Hicks was appointed vicar general of the Archdiocese of Chicago by Cardinal Blase Cupich on January 1, 2015. On September 17, 2018, he was ordained an auxiliary bishop of the archdiocese at Holy Name Cathedral in Chicago.

On July 17, 2020, Pope Francis announced that he had named Archbishop Hicks as the sixth bishop of the Catholic Diocese of Joliet, Illinois. He was installed at the Cathedral of St. Raymond Nonnatus in Joliet on September 29, 2020.

Archbishop Hicks serves on the Committee on Clergy, Consecrated Life and Vocations for the U.S. Conference of Catholic Bishops (USCCB), and as the USCCB liaison to the Association of Ongoing Formation of Priests and the National Association of Diaconate Directors. He has also been appointed to the USCCB's Charter Review Workgroup. He also serves on the board of the Catholic Extension Society and the Mundelein Seminary Advisory Board.



THE COAT OF ARMS OF
HIS EXCELLENCY, THE MOST REVEREND
RONALD ALDON HICKS, D.MIN., D.D.
ARCHBISHOP OF NEW YORK

Blazon:

Arms impaled, in the dexter: Argent, on a saltire between four Greek crosses all Gules, the sails of a windmill arranged in saltire Argent. (Archdiocese of New York); in the sinister: Azure, on a fess wavy Argent a sprig of rosemary Proper; in chief a sword and a quill in saltire Or below a heart Gules fimbriated Argent; in base a sprig of lily of three blossoms Argent. (Archbishop Hicks). The achievement is ensigned with an archiepiscopal cross Or behind the shield and an archbishop's galero Vert cords and twenty tassels disposed in four rows of one, two, three and four all Vert. On a scroll below the shield the motto: "Paz y Bien".

Explanation:

The coat of arms is composed of a shield with its charges (symbols), a motto and the external ornamentation. The shield is described (blazoned) in terms that are archaic to modern language, and this description is presented as if given by the bearer with the shield being worn on the arm. Thus, where it applies, the terms dexter (right) and sinister (left) are reversed as the device is viewed from the front.



It is customary in heraldry that the arms of a Diocesan Bishop, or Ordinary, are joined side by side on the same shield with the arms of his See. In this case, these are the arms of the Archdiocese of New York. Such marshaling is called impalement and employs the same method used when joining the coats of arms of two people who are married. In this way, the coat of arms, like the episcopal ring, is symbolic of the archbishop being “married” to his archdiocese. On the left side of the shield as we view it is the coat of arms of the Archdiocese of New York. It is composed of a silver (white) field on which is displayed a red saltire; a cross in the form of the letter “X.” This is known in heraldry as a “Cross of St. Patrick,” and by its use an allusion is made to the titular patron of the cathedral church in New York and of the archdiocese. Upon the saltire is a silver (white) mill-sail (a wind mill), which is also seen in the seal of New York City, to reflect the Dutch heritage of the founders of the city that was originally known as “New Amsterdam.” Within the four areas of the field created by the saltire are seen four small red crosses with arms of equal length, referred to as “Greek crosses” in heraldry, for the four Gospels, emblematic of the Church’s mission to bring “The Good News” to those entrusted to its care.

The personal coat of arms assumed by Archbishop Hicks combines symbols that are meaningful to him reflecting his life and priestly ministry. On a blue field we see a silver (white) wavy bar across the center, heraldically known as “a fess.” This is indicative of water, symbolizing Lake Michigan, to honor the bishop’s home town of South Holland, Illinois. On the fess wavy is a sprig of rosemary, depicted “proper,” that is, as it appears in nature, to honor the martyred archbishop of El Salvador, St. Oscar Romero. The Spanish word for the herb rosemary is “romero” and the saintly bishop had this as a charge in his own coat of arms as well.

Above the fess are a quill pen and sword, both gold (yellow) and crossed in a saltire, alluding to St. Paul, because the sword was the instrument of his execution and martyrdom and the pen of his writings that were so important for the archbishop, who grew up in an ecumenical family. These charges are placed below a red heart, outlined or fimbriated in silver (white) in order to set it off from the blue field. This heart is included to remember the archbishop’s service with the NPH (Nuestros Pequeños Hermanos, “Our Little Brothers and Sisters”), a “heartfelt people,” who care for orphans and abandoned children throughout Central and South America.

Below the fess is a silver (white) three-blossom sprig of lilies that is taken from the arms of the University of St. Mary of the Lake in Mundelein, where the archbishop attended the seminary, earned his doctorate in ministry and served on the faculty and staff.

The motto below the shield is, “Paz y Bien” the Spanish for “Peace and Good”. This phrase, attributed to St. Francis, emphasizes that true peace comes from Christ and all the good he shares through his word and sacraments.



The external ornaments include a gold archiepiscopal cross with two horizontal bars (sometimes referred to as a patriarchal cross) placed vertically behind the shield decorated with red jewels. This is often mistaken for a processional cross like the one used in liturgical processions. However, like other heraldic ornaments the archiepiscopal cross has its origins in something which is no longer actually used. At one time all bishops had, in addition to the processional cross at the head of the procession, another cross carried directly in front of them by a cleric. This other cross was a sign of the office of bishop. It originated as a custom that such a cross was carried before archbishops only. Later, the cross was adopted for use by all bishops so archbishop's added a second horizontal bar to their crosses to distinguish them from the episcopal cross of simple bishops. While no longer actually used it has remained a symbol of the archiepiscopal office in heraldry. There are other clerics who make use of the ecclesiastical hat with its many tassels but the one true heraldic emblem of an archbishop—and the only essential one—is the archiepiscopal cross placed behind the shield. It is not, as is sometimes supposed, a symbol of the office of Metropolitan because the archiepiscopal cross is used by all archbishops, even those who are not Metropolitan Archbishops.

Above the shield is the ecclesiastical hat, called a galero which, in heraldry, replaces the martial helmet, mantling and crest. “The hat with pendant tassels (green, purple or black) on each side is universally considered in heraldry as the sign of prelacy. It, therefore, pertains to all who are actually prelates.” (Heim, Bruno B., *Heraldry in the Catholic Church* 1978, page 114). This broad-brimmed green galero was, at one time, worn by bishops and archbishops in outdoor processions and cavalcades. No longer used, it remains a heraldic symbol of the office of (arch)bishop. In Catholic heraldry the color and number of tassels on the galero indicates the rank of the bearer. Green is used in the coats of arms of bishops and archbishops because, again at one time, green was the color worn by those prelates before they later adopted the familiar Roman purple. The double barred archiepiscopal cross and the green galero with twenty tassels signifies the coat of arms of an archbishop according to the Instruction of the Holy See, “Ut Sive” issued in 1969.

The armorial bearings of Archbishop Hicks were originally designed by the late Deacon Paul Sullivan and have now been marshaled to those of the Archdiocese of New York and emblazoned by the Rev. Guy Selvester, a priest of the Diocese of Metuchen, New Jersey.

December 2025



BISHOPS AND ARCHBISHOPS OF NEW YORK

Bishop Richard Concanen, O.P.

Born December 27, 1747 · Ordained Priest December 22, 1770 · Appointed first Bishop of New York April 8, 1808 · Ordained Bishop April 24, 1808 · Died June 19, 1810

Bishop John Connolly, O.P.

Born 1750 · Ordained Priest September 24, 1774 · Appointed second Bishop of New York October 4, 1814 · Ordained Bishop November 6, 1814 · Died February 6, 1825

Bishop John Dubois, P.S.S.

Born August 24, 1764 · Ordained Priest September 22, 1787 · Appointed third Bishop of New York May 23, 1826 · Ordained Bishop October 29, 1826 · Died December 20, 1842

Archbishop John Hughes

Born June 24, 1797 · Ordained Priest October 15, 1826 · Appointed Coadjutor Bishop of New York and Titular Bishop of Basileopolis August 8, 1837 · Ordained Bishop January 7, 1838 · Succeeded fourth Bishop of New York December 20, 1842 · Created first Archbishop of New York July 19, 1850 · Died January 3, 1864

John Cardinal McCloskey

Born March 10, 1810 · Ordained Priest January 12, 1834 · Appointed Coadjutor Bishop of New York and Titular Bishop of Axièri November 21, 1843 · Ordained Bishop March 10, 1844 · Appointed first Bishop of Albany May 21, 1847 · Appointed fifth Bishop and second Archbishop of New York May 6, 1864 · Created Cardinal-Priest of S. Maria sopra Minerva March 15, 1875 · Died October 10, 1885

Archbishop Michael Corrigan

Born August 13, 1839 · Ordained Priest September 19, 1863 · Appointed second Bishop of Newark February 14, 1873 · Ordained Bishop May 4, 1873 · Appointed Coadjutor Archbishop of New York and Titular Archbishop of Petra October 1, 1880 · Succeeded sixth Bishop and third Archbishop of New York October 10, 1885 · Died May 5, 1902

John Cardinal Farley

Born April 20, 1842 · Ordained Priest June 11, 1870 · Appointed Auxiliary Bishop of New York and Titular Bishop of Zeugma November 18, 1895 · Ordained Bishop December 21, 1895 · Appointed seventh Bishop and fourth Archbishop of New York September 15, 1902 · Created Cardinal-Priest of S. Maria sopra Minerva November 27, 1911 · Died September 17, 1918

Patrick Cardinal Hayes

Born November 20, 1867 · Ordained Priest September 8, 1892 · Appointed Auxiliary Bishop of New York and Titular Bishop of Tagaste July 3, 1914 · Ordained Bishop October 28, 1914 · Appointed Apostolic Vicar of Military, USA November 24, 1917 · Appointed eighth Bishop and fifth Archbishop of New York March 10, 1919 · Created Cardinal-Priest of S. Maria in Via March 24, 1924 · Died September 4, 1938



Francis Cardinal Spellman

Born May 4, 1889 · Ordained Priest May 14, 1916 · Appointed Auxiliary Bishop of Boston and Titular Bishop of Sila July 30, 1932 · Ordained Bishop September 8, 1932 · Appointed ninth Bishop and sixth Archbishop of New York April 15, 1939 · Appointed Military Vicar December 11, 1939 · Created Cardinal-Priest of Ss. Giovanni e Paolo February 18, 1946 · Died December 2, 1967

Terence Cardinal Cooke

Born March 1, 1921 · Ordained Priest December 1, 1945 · Appointed Auxiliary Bishop of New York and Titular Bishop of Summa September 15, 1965 · Ordained Bishop December 13, 1965 · Appointed tenth Bishop and seventh Archbishop of New York March 2, 1968 · Appointed Military Vicar April 4, 1968 · Created Cardinal-Priest of Ss. Giovanni e Paolo April 28, 1969 · Died October 6, 1983

John Cardinal O'Connor

Born January 15, 1920 · Ordained Priest December 15, 1945 · Appointed Auxiliary Bishop of Military Ordinariate and Titular Bishop of Cursola April 24, 1979 · Ordained Bishop May 27, 1979 · Appointed seventh Bishop of Scranton May 6, 1983 · Installed June 29, 1983 · Appointed eleventh Bishop and eighth Archbishop of New York January 26, 1984 · Installed March 19, 1984 · Created Cardinal-Priest of Ss. Giovanni e Paolo May 25, 1985 · Died May 3, 2000

Edward Cardinal Egan

Born April 2, 1932 · Ordained Priest December 15, 1957 · Appointed Auxiliary Bishop of New York and Titular Bishop of Allegheny April 1, 1985 · Ordained Bishop May 22, 1985 · Appointed third Bishop of Bridgeport November 5, 1988 · Installed December 14, 1988 · Appointed twelfth Bishop and ninth Archbishop of New York May 11, 2000 · Installed June 19, 2000 · Created Cardinal-Priest of Ss. Giovanni e Paolo February 21, 2001 · Retired February 23, 2009 · Died March 5, 2015

Timothy Cardinal Dolan

Born February 6, 1950 · Ordained Priest June 19, 1976 · Appointed Auxiliary Bishop of Saint Louis and Titular Bishop of Natchesium June 19, 2001 · Ordained Bishop August 15, 2001 · Appointed tenth Bishop and Archbishop of Milwaukee June 25, 2002 · Installed August 28, 2002 · Appointed thirteenth Bishop and tenth Archbishop of New York February 23, 2009 · Installed April 15, 2009 · Created Cardinal-Priest of Nostra Signora di Guadalupe a Monte Mario February 18, 2012 · Retired December 18, 2025

Archbishop Ronald Aldon Hicks

Born August 4, 1967 · Ordained Priest May 21, 1994 · Appointed Auxiliary Bishop of Chicago and Titular Bishop of Munatiana July 3, 2018 · Ordained Bishop September 17, 2018 · Appointed sixth Bishop of Joliet in Illinois July 17, 2020 · Installed September 29, 2020 · Appointed fourteenth Bishop and eleventh Archbishop of New York December 18, 2025

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Reverend Enrique J. Salvo, *Rector, Saint Patrick's Cathedral*
Reverend Ryan A. Muldoon, *Priest-Secretary to Cardinal Dolan*
Reverend John R. McCarthy, *Priest-Secretary to Archbishop Hicks*

Cathedral Honorary Ushers
Kevin Donohue and the **Cathedral Staff and Volunteers**

Chancery of the Archdiocese of New York

Installation Committee

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