



CELEBRATION OF THE EUCHARIST

LITURGY OF INSTALLATION



HIS EXCELLENCY
THE MOST REVEREND RONALD ALDON HICKS
FOURTEENTH BISHOP AND ELEVENTH ARCHBISHOP OF NEW YORK



HIS EMINENCE
TIMOTHY MICHAEL CARDINAL DOLAN
ARCHBISHOP EMERITUS OF NEW YORK



HIS EMINENCE
CHRISTOPHE CARDINAL PIERRE
APOSTOLIC NUNCIO TO THE UNITED STATES OF AMERICA



SAINT PAUL MIKI AND COMPANIONS, MARTYRS

SAINT PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"
NEW YORK CITY

THE SIXTH OF FEBRUARY
TWO THOUSAND AND TWENTY-SIX
TWO O'CLOCK IN THE AFTERNOON



HIS HOLINESS
POPE LEO XIV





HIS EMINENCE
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PRELUDE

“Ubi Caritas”
David Briggs

Where there is charity and love, God is there. The love of Christ has gathered us together,
Let us all rejoice and be glad in it. Let us revere and love the living God;
And with a sincere heart let us love one another.

“The Spirit of the Lord”
Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor:
He hath sent me to heal the brokenhearted, to preach deliverance to the captives
and recovering of sight to the blind, to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes, the oil of joy for mourning,
the garment of praise for the spirit of heaviness; That they might be called trees of righteousness,
the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
So that the Lord God will cause righteousness and praise
to spring forth before all the nations. As the earth bringeth forth her bud.
The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel.

“Capriccio”
Johann Sebastian Bach
arr. John Shepherd

“How Lovely Are the Messengers”
Felix Mendelssohn-Bartholdy

How lovely are the messengers that preach us the gospel of peace!
To all the nations is gone forth the sound of their words, throughout all the lands glad tidings.

“Or Si Rallegeri il Cielo”
Giaches de Wert
arr. John Shepherd

“Resoundings”
Robert Hebble



RECEPTION OF THE ARCHBISHOP-DESIGNATE

CEREMONY OF RECEPTION

STAND

His Excellency, The Most Reverend Ronald A. Hicks, knocks at the center doors of the Cathedral, which are opened from within by Very Reverend Enrique Salvo, Rector of Saint Patrick's Cathedral.

His Eminence, Timothy Cardinal Dolan, welcomes Archbishop-Designate Hicks on behalf of the clergy, religious, and faithful of the Archdiocese of New York.

Reverend Monsignor Joseph LaMorte, Vicar General of the Archdiocese of New York, presents Archbishop-Designate Hicks with a crucifix resting on a pillow, who receives and kisses it.

The Rector of the Cathedral presents holy water to Archbishop-Designate Hicks, who blesses himself and the congregation.

THE ORDER OF MASS

THE INTRODUCTORY RITES

PROCESSION

“Air de Trompette”
Georg Philipp Telemann
arr. John Shepherd

“Ecce Sacerdos Magnus”
Johann Singenberger
arr. Deborah Gordillo

Behold a great priest, who in his days pleased God.
Therefore by an oath the Lord made him increase among his people.
He gave him the blessing of all nations and confirmed his covenant upon his head.
Glory be to the Father and to the Son and to the Holy Spirit.



ENTRANCE

“All Creatures of Our God and King/Oh Criaturas del Señor”

LASST UNS ERFREUEN

The choir will sing verses 3,4 and 6.

arr. John Rutter



1. All crea - tures of our God and king, Lift up your voi - ces
2. *Vien - to ve - loz, po - ten - te_a - lud,* *Nu - bes en cla - ro*
5. O ev - 'ry one of ten - der heart, For - giv - ing oth - ers,
7. *Con gra - ti - tud y con a - mor* *Can - te la_en - te - ra*



let us sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
cie - lo_a - zul: ¡A - la - bad - le! ¡A - le - lu - ya! Sua - ve do -
take your part, O praise him! Al - le - lu - ia! All you who
cre - a - ción, ¡A - la - bad - le! ¡A - le - lu - ya! Al Pa - dre, al



sun with gold - en beams, Soft sil - ver moon that gent - ly gleams:
ra - do_a - ma - ne - cer; Tu man - to, no - che_al ex - ten - der:
pain and sor - row, bear, Praise God and lay on him your care.
Hi - jo Re - den - tor, Y_al E - ter - nal Con - sol - a - dor:



O - la - praise him! O - la - praise him! Al - le -
¡A - la - bad - le! ¡A - la - bad - le! ¡A - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!



2. Great rushing winds who are so strong,
You clouds above sailing along,
O praise him! Alleluia!
Fair rising morn, with praise rejoice;
Stars nightly shining, find a voice.

4. Dear mother earth, who day by day,
Unfolds your blessings on our way,
O praise him! Alleluia!
All flowers and fruits that in you glow
Let them his glory show.

3. O flowing waters, pure and clear,
Make music for your Lord to hear.
O praise him! Alleluia!
O fire so masterful and bright,
Providing us with warmth and light,

6. And you, most kind and gentle death,
Waiting to hush our final breath,
O praise him! Alleluia!
You lead to heaven the child of God,
Where Christ our Lord the way has trod.

7. With gratitude and with love
Sing the whole creation,
O praise him! Alleluia!
To the Father, to the Redeemer Son,
And to the Eternal Comforter.

GREETING BY CARDINAL DOLAN

His Eminence, Timothy Cardinal Dolan, proceeds to the cathedra and greets the congregation.

THE APOSTOLIC LETTER IS READ BY CARDINAL PIERRE

THE APOSTOLIC LETTER IS RECEIVED

Archbishop Hicks receives the Apostolic Letter from Cardinal Pierre and shows it to the Archdiocesan Board of Consultors and the congregation.

“Galliard Battaglia”
Samuel Scheidt
transc. Canadian Brass

ARCHBISHOP HICKS IS LED TO THE CATHEDRA BY CARDINAL DOLAN AND CARDINAL PIERRE



GREETING OF ARCHBISHOP HICKS

Representatives of the clergy, religious, and laity from throughout the Archdiocese of New York as well as of the Orthodox, Protestant, Jewish, and Muslim communities greet Archbishop Hicks.

“Ubi Caritas”
Maurice Duruflé

Where there is charity and love, God is there. The love of Christ has gathered us together,
Let us all rejoice and be glad in it. Let us revere and love the living God;
And with a sincere heart let us love one another. Amen.

“Sicut Cervus” and “Sitivit anima mea”
Giovanni Pierluigi da Palestrina

As the hart yearns for the water springs: so longs my soul for thee, O God!
My soul has thirsted for the living God; When shall I come and appear before his presence?
My tears have been my bread by day and also by night, while it is said to me daily: Where is your God?

GLORIA

A New Mass for Congregations
Carroll T. Andrews
arr. James Biery

Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
You a - lone are the Most High, Je - sus Christ, with the Hol - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - - - men.

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COLLECT

BE SEATED



THE LITURGY OF THE WORD

PRIMERA LECTURA

(Proclaimed by Samuel Jimenez Coreas)

Gálatas 2, 19-20

Hermanos:

Por la ley estoy muerto a la ley,

a fin de vivir para Dios.

Estoy crucificado con Cristo.

Brothers and sisters:

Through the law I died to the law,

that I might live for God.

I have been crucified with Christ;

Vivo, pero ya no soy yo el que vive,

es Cristo quien vive en mí.

Pues mi vida en este mundo

la vivo en la fe que tengo en el Hijo de Dios,

que me amó y se entregó a sí mismo por mí.

yet I live, no longer I,

but Christ lives in me;

insofar as I now live in the flesh,

I live by faith in the Son of God

who has loved me and given himself up for me.

Palabra de Dios.

Te alabamos Señor.

RESPONSORIAL PSALM

Psalm 126(125):1bc-2ab, 2cd-3, 4-5, 6

Jennifer Pascual



Those who sow in tears shall reap re - joi - cing.

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Entre gritos de júbilo cosecharán aquellos que siembran con dolor.

When the LORD brought back

the captives of Zion,

we were like men dreaming.

Then our mouth was filled with laughter,

and our tongue with rejoicing.

Cuando el Señor nos hizo volver

del cautiverio,

creímos soñar:

entonces no cesaba de reír nuestra boca,

ni se cansaba entonces la lengua de cantar.

Then they said among the nations,

“The LORD has done great things for them.”

The LORD has done great things for us;

we are glad indeed.

Aun los mismos paganos con asombro decían:

“Grandes cosas ha hecho por ellos el Señor”.

Y estábamos alegres,

pues ha hecho cosas grandes por su pueblo el Señor.



Restore our fortunes, O LORD,
like the torrents in the southern desert.
Those who sow in tears
shall reap rejoicing.

Although they go forth weeping,
carrying the seed to be sown,
They shall come back rejoicing,
carrying their sheaves.

*Como cambian los ríos la suerte del desierto,
cambia también ahora, nuestra suerte, Señor;
y entre gritos de júbilo,
cosecharán aquellos que siembran con dolor.*

*Al ir, iba llorando,
cargando su semilla;
al regresar, cantando
vendrán con sus gavillas.*

STAND

Giovanni Pierluigi da Palestrina
adapt. William H. Monk
arr. Wm. Glenn Osborne

G O S P E L A C C L A M A T I O N



G O S P E L

Matthew 28:16-20

The Eleven disciples went to Galilee,
to the mountain to which Jesus
had ordered them.

When they saw him, they worshiped,
but they doubted.

Then Jesus approached and said to them,
“All power in heaven and on earth
has been given to me.

Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit,
teaching them to observe
all that I have commanded you.

And behold, I am with you always,
until the end of the age.”

*Los once discípulos se fueron a Galilea
y subieron al monte en el que Jesús
los había citado.*

*Al ver a Jesús, se postraron,
aunque algunos titubeaban.*

*Entonces, Jesús se acercó a ellos y les dijo:
“Me ha sido dado todo poder
en el cielo y en la tierra.*

*Vayan, pues, y enseñen a todas las naciones,
bautizándolas en el nombre del Padre
y del Hijo y del Espíritu Santo,
y enseñándolas a cumplir
todo cuanto yo les he mandado;*

*y sepan que yo estaré con ustedes todos los días,
hasta el fin del mundo”.*

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



HOMILY

Archbishop Ronald A. Hicks

UNIVERSAL PRAYER

STAND

Archbishop: Confident in the
Father's care for us,
let us place our needs before him.

*Con la certeza del cuidado
que el Padre tiene para con nosotros,
presentemos ante Él nuestras necesidades.*

(Spanish): Por el Papa León XIV,
por nuestro pastor
el Arzobispo Ronald Hicks,
por el Cardenal Timothy Dolan,
por todo el clero,
los religiosos y los laicos,
para que sean santos y eficaces
en su misión de atraer
a todas las personas a Cristo,
roguemos al Señor.

*For Pope Leo XIV,
for our pastor
Archbishop Ronald Hicks,
for Cardinal Timothy Dolan,
for all the clergy,
religious and laity
that they may be holy and effective
in their mission to bring
all people to Christ,
we pray to the Lord.*

“Lord, Hear Our Prayer”
adapt. from Byzantine Chant



Lord, hear our prayer.

(English): For peace among and within nations,
and for those suffering
in war torn lands,
we pray to the Lord.

*Por la paz entre las naciones y dentro de ellas,
y por quienes sufren
en tierras assoladas por la guerra,
roguemos al Señor.*

(Spanish): Por los más vulnerables entre nosotros:
los que no han nacido, los niños,
los ancianos frágiles,
los refugiados y migrantes,
y todos aquellos que dependen
del amor y la ayuda de los demás,
para que se beneficien del cuidado
compasivo de quienes siguen a Cristo,
roguemos al Señor.

*For the most vulnerable among us:
the unborn, children,
frail elderly,
refugees and migrants,
and all who depend
on the love and assistance of others,
that they may benefit from the compassionate
care of those who follow Christ
we pray to the Lord.*



“Lord, Hear Our Prayer”
adapt. from Byzantine Chant



Lord, hear our prayer.

(English): For those who are being called by God to serve him in the priesthood and religious life; that they may respond with generosity and with loving hearts, we pray to the Lord.

Por aquellos a los que Dios llama para servirle a Él en el sacerdocio y la vida religiosa; que ellos respondan con generosidad y con corazones amorosos, roguemos al Señor.

(Spanish): Por los enfermos y por quienes sufren en cuerpo y alma, roguemos al Señor.

For the sick and those who suffer in body and spirit, we pray to the Lord.

(English): For the departed, that they may find eternal happiness in the home God has prepared for them, and that we may be reunited with them for all eternity, we pray to the Lord.

Por los difuntos, para que encuentren la felicidad eterna en el hogar que Dios les ha preparado, y para que nos reunamos con ellos por toda la eternidad, roguemos al Señor.

Archbishop: Heavenly Father,
we ask these things
through Jesus Christ our Lord

*Padre celestial,
te lo pedimos
por medio de Jesucristo nuestro Señor.*

All: Amen.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

(Gifts presented by Richard Hicks, Mary Beth Hicks, Darrin Peterson, and Cheryl Peterson)



“Hay ángeles volando en este lugar”

Julio Miguel

arr. José Guillermo Sánchez Martínez

Hay án-ge-les vo-lan-do en es - te lu - gar, en me-dio del pue-
blo y jun - to al al - tar, su-bien-do y ba-jan - do en to-das las di-re-
ccio - nes. No sé si la I-gle-sia su - bió o si el Cie -
lo ba - jo, si sé que es - tá lle - no de an - ge -
les de Dios, por - que el mis - mo Dios es - ta a - quí.

1. If you feel a whisper close to you
An Angel coming to receive
All the prayers and take them to heaven.
Therefore, open your heart and begin to praise
All the joy of heaven over the altar
There's an Angel taking blessing in his hands.

2. When Angels pass the church rejoices
She sings, she dances, she laughs and gathers
Faces against hell, dispels evil
Feel the breeze of the flight of your Angel now
Brother listen because this is your time
The Blessing came and they will bring it to you.

R. There are Angels flying here
Among the people and by the altar
Going up and down in all direction.
I do not know if the church is going up
or if heaven is coming down,
I know it's filled with Angels of God
For God himself is here.



STAND

THE PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

SANCTUS

A Community Mass
Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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KNEEL



MYSTERY OF FAITH

A Community Mass
Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass
Richard Proulx

A - men, a - men, a - - - men.

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STAND

THE COMMUNION RITE

THE LORD'S PRAYER

adapt. Robert J. Snow

Our Fa - ther, who art in heav - en, hal - loked be thy name;
thy king - dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we for-give those who tres-pass a-gainst us; and lead us
not in - to temp-ta - tion, but de - liv - er us from e - vil.

DOXOLOGY

For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

THE RITE OF PEACE

AGNUS DEI

Missa Solemnis
Pietro A. Yon

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

COMMUNION

“Ego sum pastor bonus”
Mode II

I am the good shepherd, alleluia;
I know my sheep and my own know me, alleluia, alleluia.



“Alleluia! Sing to Jesus”

HYFRYDOL

arr. Robert Hobby

The choir will sing verse 3.



1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
4. Al - le - lu - ia! King e - ter - nal, You the



1. scep - ter, his the throne; Al - le - lu - ia! His the
2. left in sor - row now; Al - le - lu - ia! He is
4. Lord of lords we own; Al - le - lu - ia! Born of



1. tri - umph, His the vic - to - ry a - lone; Hark! the
2. near us, Faith be - lieves, nor ques - tions how: Though the
4. Ma - ry, Earth your foot - stool, heav'n your throne: You with-



1. songs of peace - ful Zi - on Thun - der like a
2. cloud from sight re - ceived him, When the for - ty
4. in the veil have en - tered, Robed in flesh, our



1. might - y flood; Je - sus out hearts of ev - 'ry
2. days were o'er, Shall our hearts for - get his
4. great High Priest; Here on earth both Priest and



1. na - tion Has re - deemed us by his blood.
2. prom - ise, "I am with you ev - er - more"
4. Vic - tim In the Eu - cha - ris - tic feast.



3. Alleluia! Bread of Angels, Thou on earth our food, our stay;
Alleluia! Here the sinful Flee to you from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.

“In Christ There Is No East or West”

MCKEE

arr. Paul Gibson



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - ly
high com - mu - nion find; His ser - vice is the
e'er your race may be! Who serve each o - ther
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him Through - out the whole wide earth.



“Alma Misionera”
Enrique Garcia Velez
arr. Gabriel Aguirre



1. Se - ñor, to - ma mi vi - da nue - va,
2. Te doy mi co - ra - zón sin - ce - ro
3. Ya - sí, en mar - cha, i - ré can - tan - do,



an - tes de que la es - pe - ra des - gas - te a ños en
pa - ra gri - tar sin mie - do tu gran - de - za, Se -
por ca - lles pre - di - can - do lo be - llo que es tu a -



mí. Es - toy dis - pues - to a lo que quie - ras
ñor. Ten - dré mis ma - nos sin can - san - cio,
mor. Se - ñor, ten - go al - ma mi - sio - ne - ra,



no im - por - ta lo que se - a tú llá - ma - me a ser - vir.
tu his - to - ria en - tre mis la - bios, y fuer - za en la o - ra - ción.
con - dú - ce - me a la tie - rra que ten - ga sed de Dios.



Llé - va - me don - de los pue - blos ne - ce - si - ten tus pa - la -



bras, ne - ce - si - ten mis ga - nas de vi - vir;



don - de fal - te la es - pe - ran - za, don - de fal - te la a - le - grí -



a sim - ple - men - te por no sa - ber de Ti.



1. Oh Lord Take my new life you gave me
Before my time of waiting
Takes many years from me.
I am here, I am ready when You need me
No matter where You lead me
Lord, call me to serve You.

2. My heart I give to you completely
To cry aloud with boldness
The beauty of Your love.
I will have hands that will not grow weary,
Lips that will tell Your story
And power that comes through prayer.

R. Lead me to where people need Your words,
Need a reason to live
Where hope is lacking,
Where joy is lacking,
Simply for not knowing you.

3. And so Singing, I will march forward
Preaching at every corner
The greatness of Your name
I have a missionary spirit
Guide me here in this world
To souls thirsting for You.

“Ave Maria”
Javier Bustos

Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

STAND

P R A Y E R A F T E R C O M M U N I O N

R E M A R K S

Archbishop Hicks



THE CONCLUDING RITES

SOLEMN BLESSING

Archbishop: The Lord be with you.

All: And with your spirit.

Archbishop: Blessed be the name of the Lord.

All: Now and for ever.

Archbishop: Our help is in the name of the Lord.

All: Who made heaven and earth.

Archbishop: May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace.

All: Thanks be to God.

MARIAN ANTIPHON

“Salve Regina”
Chant, Mode V
Coda, David Fedor

Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae:
Vi - ta, dul - cé - do et spes no - stra sal - ve.



Ad te cla - má - mus, éx - su - les fí - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
in hac la - cri - má - rum val - le. E - ia er - go, ad - vo - cá - ta no - stra
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,
O pi - a, O dul - cis Vir - go Ma - rí - a.

Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!
To thee we cry, poor banished children of Eve.
To thee we send up our sighs, groaning and weeping in this valley of tears.
Hasten therefore, our Advocate, and turn your merciful eyes toward us.
And show us Jesus, the blessed fruit of your womb, after this exile.
O merciful, O pious, O sweet Virgin Mary.



RECESSIONAL

“O God beyond All Praising”

THAXTED

arr. Richard Proulx

The choir will sing verse 2.



1. O God be-yond all prais-ing, We wor-ship you to-day
3. Then hear, O gra-cious Sav-ior, Ac-cept the love we bring,



1. And sing the love a-maz-ing That songs can-not re-pay;
3. That we who know your fa-vor May serve you as our king;



1. For we can on-ly won-der At ev-'ry gift you send,
3. And wheth-er our to-mor-rows Be filled with good or ill,



1. At bless-ings with-out num-ber And mer-cies with-out end:
3. We'll tri-umph though our sor-rows And rise to bless you still:



1. We lift our hearts be-fore you And wait up-on your word,
3. To mar-vel at your beau-ty And glo-ry in your ways,



1. We hon-or and a-dore you, Our great and might-y Lord.
3. And make a joy-ful du-ty Our sac-ri-vice of praise.

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2. The flower of earthly splendor in time must surely die, Its fragile bloom surrender to you, the Lord most high;
But hidden from all nature the eternal seed is sown Though small in mortal stature, to heaven's garden grown:
For Christ the man from heaven from death has set us free, And we through him are given the final victory.



POSTLUDE

“Hallelujah” from *Messiah*
George Frideric Handel

“Hallelujah! for the Lord God Omnipotent reigneth.
The Kingdom of this world is become the Kingdom of our Lord and of His Christ;
and He shall reign for ever and ever, King of Kings and Lord of Lords.”

“Toccatà” from *Suite, Op. 5*
Maurice Duruflé



GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan Bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



NORMAS PARA LA RECEPCIÓN DE LA EUCARISTÍA

PARA LOS CATÓLICOS

Los católicos participamos plenamente en la celebración de la Eucaristía cuando recibimos la Sagrada Comunión. Se nos anima a recibirla frecuentemente y con devoción. Para estar debidamente preparados a recibir la Eucaristía, los fieles no deben haber cometido pecado grave y deben haber ayunado por una hora antes de comulgar. Quien haya cometido pecado grave desde su última confesión no debe recibir el Cuerpo y la Sangre del Señor sin antes haberse confesado con un sacerdote, excepto en situaciones extremas cuando no hay oportunidad de confesarse. En tal caso, los fieles deben estar conscientes de la obligación de hacer un Acto de Contrición perfecta con la intención de confesarse lo más pronto posible (*Derecho Canónico*, artículo 916). Se anima a los fieles a recibir el Sacramento de la Penitencia con frecuencia.

PARA LOS CRISTIANOS NO CATÓLICOS

Damos la bienvenida a todos los cristianos, como a nuestros hermanos y hermanas, a esta celebración de la Eucaristía. Rogamos para que nuestro bautismo común y el Espíritu Santo nos unan unos a otros en esta Eucaristía y que comiencen a disiparse las lamentables divisiones que nos separan. Siguiendo la oración de Señor “que todos sean uno” (*Juan 17, 21*), rogamos para que estas divisiones sean aminoradas y finalmente desaparezcan. Los católicos creemos que la celebración Eucarística es una señal de unidad en la fe, la vida y el culto. A los miembros de Iglesias con las cuales no estamos plenamente unidos, por lo general no se les invita a comulgar. Para compartir la Eucaristía en situaciones excepcionales, con cristianos no católicos, se necesita obtener el permiso del obispo diocesano según las provisiones del artículo 844 §4 del *Derecho Canónico*. Instamos a los miembros de las Iglesias Ortodoxas, de la Iglesia Asiria de Oriente, y de la Iglesia Nacional Católica Polaca, a que respeten las normas de sus propias Iglesias. Según la norma Católica Romana, el *Derecho Canónico* no prohíbe la recepción de la Comunión por Cristianos de estas Iglesias. (*Código Canónico*, artículo 844 §3).

PARA LAS PERSONAS QUE NO COMULGAN

A todos los que no comulgan, les invitamos a expresar en su corazón el deseo de unidad con Jesucristo y con los demás.

PARA LOS QUE NO SON CRISTIANOS

Damos la bienvenida a todos los que no comparten nuestra fe en Jesucristo. Aun cuando no podemos invitarlos a la Sagrada Comunión, pedimos sus oraciones por la paz y la unidad de la familia humana.

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His Excellency, The Most Reverend Ronald Aldon Hicks was appointed Archbishop of New York by His Holiness, Pope Leo XIV, on December 18, 2025.

Archbishop Ronald Aldon Hicks was born on August 4, 1967, in Harvey, Illinois, to Ronald and Roselee Hicks. He has a younger brother, Rick. He grew up in South Holland, Illinois, where he attended St. Jude the Apostle Parish and grade school.

He graduated from Quigley Preparatory Seminary South in 1985. He received his Bachelor of Arts degree in philosophy from Niles College of Loyola University, Chicago, in 1989, and both his Master of Divinity degree in 1994 and his Doctor of Ministry degree in 2003 from the University of St. Mary of the Lake in Mundelein, Illinois.

Archbishop Hicks was ordained to the priesthood for the Archdiocese of Chicago on May 21, 1994. He served as an associate pastor at Our Lady of Mercy Parish in Chicago from 1994 to 1996 and at St. Elizabeth Seton Parish in Orland Hills, Illinois, from 1996 to 1999. From 1999 to 2005, he lived and ministered at St. Joseph College Seminary in Chicago as the dean of formation.

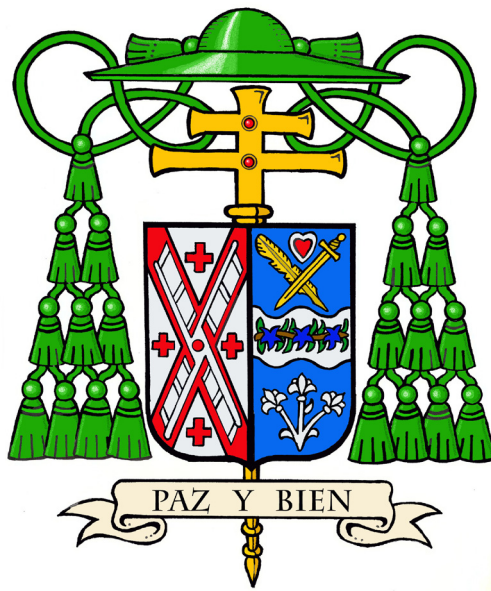
In July 2005, with permission from Cardinal Francis George, Archbishop Hicks moved from Chicago to El Salvador to begin his five-year term as regional director of Nuestros Pequeños Hermanos (NPH) in Central America. NPH is a home dedicated to caring for more than 3,400 orphaned and abandoned children in nine Latin American and Caribbean countries.

From 2010 to 2014, Archbishop Hicks served as the dean of formation at Mundelein Seminary. During that time, he assisted with weekend Masses at St. Jerome Parish in the Rogers Park neighborhood of Chicago.

Archbishop Hicks was appointed vicar general of the Archdiocese of Chicago by Cardinal Blase Cupich on January 1, 2015. On September 17, 2018, he was ordained an auxiliary bishop of the archdiocese at Holy Name Cathedral in Chicago.

On July 17, 2020, Pope Francis announced that he had named Archbishop Hicks as the sixth bishop of the Catholic Diocese of Joliet, Illinois. He was installed at the Cathedral of St. Raymond Nonnatus in Joliet on September 29, 2020.

Archbishop Hicks serves on the Committee on Clergy, Consecrated Life and Vocations for the U.S. Conference of Catholic Bishops (USCCB), and as the USCCB liaison to the Association of Ongoing Formation of Priests and the National Association of Diaconate Directors. He has also been appointed to the USCCB's Charter Review Workgroup. He also serves on the board of the Catholic Extension Society and the Mundelein Seminary Advisory Board.



THE COAT OF ARMS OF
HIS EXCELLENCY, THE MOST REVEREND
RONALD ALDON HICKS, D.MIN., D.D.
ARCHBISHOP OF NEW YORK

Blazon:

Arms impaled, in the dexter: Argent, on a saltire between four Greek crosses all Gules, the sails of a windmill arranged in saltire Argent. (Archdiocese of New York); in the sinister: Azure, on a fess wavy Argent a sprig of rosemary Proper; in chief a sword and a quill in saltire Or below a heart Gules fimbriated Argent; in base a sprig of lily of three blossoms Argent. (Archbishop Hicks). The achievement is ensigned with an archiepiscopal cross Or behind the shield and an archbishop's galero Vert cords and twenty tassels disposed in four rows of one, two, three and four all Vert. On a scroll below the shield the motto: "Paz y Bien".

Explanation:

The coat of arms is composed of a shield with its charges (symbols), a motto and the external ornamentation. The shield is described (blazoned) in terms that are archaic to modern language, and this description is presented as if given by the bearer with the shield being worn on the arm. Thus, where it applies, the terms dexter (right) and sinister (left) are reversed as the device is viewed from the front.



It is customary in heraldry that the arms of a Diocesan Bishop, or Ordinary, are joined side by side on the same shield with the arms of his See. In this case, these are the arms of the Archdiocese of New York. Such marshaling is called impalement and employs the same method used when joining the coats of arms of two people who are married. In this way, the coat of arms, like the episcopal ring, is symbolic of the archbishop being “married” to his archdiocese. On the left side of the shield as we view it is the coat of arms of the Archdiocese of New York. It is composed of a silver (white) field on which is displayed a red saltire; a cross in the form of the letter “X.” This is known in heraldry as a “Cross of St. Patrick,” and by its use an allusion is made to the titular patron of the cathedral church in New York and of the archdiocese. Upon the saltire is a silver (white) mill-sail (a wind mill), which is also seen in the seal of New York City, to reflect the Dutch heritage of the founders of the city that was originally known as “New Amsterdam.” Within the four areas of the field created by the saltire are seen four small red crosses with arms of equal length, referred to as “Greek crosses” in heraldry, for the four Gospels, emblematic of the Church’s mission to bring “The Good News” to those entrusted to its care.

The personal coat of arms assumed by Archbishop Hicks combines symbols that are meaningful to him reflecting his life and priestly ministry. On a blue field we see a silver (white) wavy bar across the center, heraldically known as “a fess.” This is indicative of water, symbolizing Lake Michigan, to honor the bishop’s home town of South Holland, Illinois. On the fess wavy is a sprig of rosemary, depicted “proper,” that is, as it appears in nature, to honor the martyred archbishop of El Salvador, St. Oscar Romero. The Spanish word for the herb rosemary is “romero” and the saintly bishop had this as a charge in his own coat of arms as well.

Above the fess are a quill pen and sword, both gold (yellow) and crossed in a saltire, alluding to St. Paul, because the sword was the instrument of his execution and martyrdom and the pen of his writings that were so important for the archbishop, who grew up in an ecumenical family. These charges are placed below a red heart, outlined or fimbriated in silver (white) in order to set it off from the blue field. This heart is included to remember the archbishop’s service with the NPH (Nuestros Pequeños Hermanos, “Our Little Brothers and Sisters”), a “heartfelt people,” who care for orphans and abandoned children throughout Central and South America.

Below the fess is a silver (white) three-blossom sprig of lilies that is taken from the arms of the University of St. Mary of the Lake in Mundelein, where the archbishop attended the seminary, earned his doctorate in ministry and served on the faculty and staff.

The motto below the shield is, “Paz y Bien” the Spanish for “Peace and Good”. This phrase, attributed to St. Francis, emphasizes that true peace comes from Christ and all the good he shares through his word and sacraments.



The external ornaments include a gold archiepiscopal cross with two horizontal bars (sometimes referred to as a patriarchal cross) placed vertically behind the shield decorated with red jewels. This is often mistaken for a processional cross like the one used in liturgical processions. However, like other heraldic ornaments the archiepiscopal cross has its origins in something which is no longer actually used. At one time all bishops had, in addition to the processional cross at the head of the procession, another cross carried directly in front of them by a cleric. This other cross was a sign of the office of bishop. It originated as a custom that such a cross was carried before archbishops only. Later, the cross was adopted for use by all bishops so archbishop's added a second horizontal bar to their crosses to distinguish them from the episcopal cross of simple bishops. While no longer actually used it has remained a symbol of the archiepiscopal office in heraldry. There are other clerics who make use of the ecclesiastical hat with its many tassels but the one true heraldic emblem of an archbishop—and the only essential one—is the archiepiscopal cross placed behind the shield. It is not, as is sometimes supposed, a symbol of the office of Metropolitan because the archiepiscopal cross is used by all archbishops, even those who are not Metropolitan Archbishops.

Above the shield is the ecclesiastical hat, called a galero which, in heraldry, replaces the martial helmet, mantling and crest. “The hat with pendant tassels (green, purple or black) on each side is universally considered in heraldry as the sign of prelacy. It, therefore, pertains to all who are actually prelates.” (Heim, Bruno B., *Heraldry in the Catholic Church* 1978, page 114). This broad-brimmed green galero was, at one time, worn by bishops and archbishops in outdoor processions and cavalcades. No longer used, it remains a heraldic symbol of the office of (arch)bishop. In Catholic heraldry the color and number of tassels on the galero indicates the rank of the bearer. Green is used in the coats of arms of bishops and archbishops because, again at one time, green was the color worn by those prelates before they later adopted the familiar Roman purple. The double barred archiepiscopal cross and the green galero with twenty tassels signifies the coat of arms of an archbishop according to the Instruction of the Holy See, “Ut Sive” issued in 1969.

The armorial bearings of Archbishop Hicks were originally designed by the late Deacon Paul Sullivan and have now been marshaled to those of the Archdiocese of New York and emblazoned by the Rev. Guy Selvester, a priest of the Diocese of Metuchen, New Jersey.

December 2025



BISHOPS AND ARCHBISHOPS OF NEW YORK

Bishop Richard Concanen, O.P.

Born December 27, 1747 · Ordained Priest December 22, 1770 · Appointed first Bishop of New York April 8, 1808 · Ordained Bishop April 24, 1808 · Died June 19, 1810

Bishop John Connolly, O.P.

Born 1750 · Ordained Priest September 24, 1774 · Appointed second Bishop of New York October 4, 1814 · Ordained Bishop November 6, 1814 · Died February 6, 1825

Bishop John Dubois, P.S.S.

Born August 24, 1764 · Ordained Priest September 22, 1787 · Appointed third Bishop of New York May 23, 1826 · Ordained Bishop October 29, 1826 · Died December 20, 1842

Archbishop John Hughes

Born June 24, 1797 · Ordained Priest October 15, 1826 · Appointed Coadjutor Bishop of New York and Titular Bishop of Basileopolis August 8, 1837 · Ordained Bishop January 7, 1838 · Succeeded fourth Bishop of New York December 20, 1842 · Created first Archbishop of New York July 19, 1850 · Died January 3, 1864

John Cardinal McCloskey

Born March 10, 1810 · Ordained Priest January 12, 1834 · Appointed Coadjutor Bishop of New York and Titular Bishop of Axièri November 21, 1843 · Ordained Bishop March 10, 1844 · Appointed first Bishop of Albany May 21, 1847 · Appointed fifth Bishop and second Archbishop of New York May 6, 1864 · Created Cardinal-Priest of S. Maria sopra Minerva March 15, 1875 · Died October 10, 1885

Archbishop Michael Corrigan

Born August 13, 1839 · Ordained Priest September 19, 1863 · Appointed second Bishop of Newark February 14, 1873 · Ordained Bishop May 4, 1873 · Appointed Coadjutor Archbishop of New York and Titular Archbishop of Petra October 1, 1880 · Succeeded sixth Bishop and third Archbishop of New York October 10, 1885 · Died May 5, 1902

John Cardinal Farley

Born April 20, 1842 · Ordained Priest June 11, 1870 · Appointed Auxiliary Bishop of New York and Titular Bishop of Zeugma November 18, 1895 · Ordained Bishop December 21, 1895 · Appointed seventh Bishop and fourth Archbishop of New York September 15, 1902 · Created Cardinal-Priest of S. Maria sopra Minerva November 27, 1911 · Died September 17, 1918

Patrick Cardinal Hayes

Born November 20, 1867 · Ordained Priest September 8, 1892 · Appointed Auxiliary Bishop of New York and Titular Bishop of Tagaste July 3, 1914 · Ordained Bishop October 28, 1914 · Appointed Apostolic Vicar of Military, USA November 24, 1917 · Appointed eighth Bishop and fifth Archbishop of New York March 10, 1919 · Created Cardinal-Priest of S. Maria in Via March 24, 1924 · Died September 4, 1938



Francis Cardinal Spellman

Born May 4, 1889 · Ordained Priest May 14, 1916 · Appointed Auxiliary Bishop of Boston and Titular Bishop of Sila July 30, 1932 · Ordained Bishop September 8, 1932 · Appointed ninth Bishop and sixth Archbishop of New York April 15, 1939 · Appointed Military Vicar December 11, 1939 · Created Cardinal-Priest of Ss. Giovanni e Paolo February 18, 1946 · Died December 2, 1967

Terence Cardinal Cooke

Born March 1, 1921 · Ordained Priest December 1, 1945 · Appointed Auxiliary Bishop of New York and Titular Bishop of Summa September 15, 1965 · Ordained Bishop December 13, 1965 · Appointed tenth Bishop and seventh Archbishop of New York March 2, 1968 · Appointed Military Vicar April 4, 1968 · Created Cardinal-Priest of Ss. Giovanni e Paolo April 28, 1969 · Died October 6, 1983

John Cardinal O'Connor

Born January 15, 1920 · Ordained Priest December 15, 1945 · Appointed Auxiliary Bishop of Military Ordinariate and Titular Bishop of Cursola April 24, 1979 · Ordained Bishop May 27, 1979 · Appointed seventh Bishop of Scranton May 6, 1983 · Installed June 29, 1983 · Appointed eleventh Bishop and eighth Archbishop of New York January 26, 1984 · Installed March 19, 1984 · Created Cardinal-Priest of Ss. Giovanni e Paolo May 25, 1985 · Died May 3, 2000

Edward Cardinal Egan

Born April 2, 1932 · Ordained Priest December 15, 1957 · Appointed Auxiliary Bishop of New York and Titular Bishop of Allegheny April 1, 1985 · Ordained Bishop May 22, 1985 · Appointed third Bishop of Bridgeport November 5, 1988 · Installed December 14, 1988 · Appointed twelfth Bishop and ninth Archbishop of New York May 11, 2000 · Installed June 19, 2000 · Created Cardinal-Priest of Ss. Giovanni e Paolo February 21, 2001 · Retired February 23, 2009 · Died March 5, 2015

Timothy Cardinal Dolan

Born February 6, 1950 · Ordained Priest June 19, 1976 · Appointed Auxiliary Bishop of Saint Louis and Titular Bishop of Natchesium June 19, 2001 · Ordained Bishop August 15, 2001 · Appointed tenth Bishop and Archbishop of Milwaukee June 25, 2002 · Installed August 28, 2002 · Appointed thirteenth Bishop and tenth Archbishop of New York February 23, 2009 · Installed April 15, 2009 · Created Cardinal-Priest of Nostra Signora di Guadalupe a Monte Mario February 18, 2012 · Retired December 18, 2025

Archbishop Ronald Aldon Hicks

Born August 4, 1967 · Ordained Priest May 21, 1994 · Appointed Auxiliary Bishop of Chicago and Titular Bishop of Munatiana July 3, 2018 · Ordained Bishop September 17, 2018 · Appointed sixth Bishop of Joliet in Illinois July 17, 2020 · Installed September 29, 2020 · Appointed fourteenth Bishop and eleventh Archbishop of New York December 18, 2025 · Installed February 6, 2026



Office of the Archbishop
488 Madison Avenue, 3rd Floor
New York, NY 10022

February 6, 2026

Dear Friends and Family,

My heart is filled with profound gratitude as we gather for this Installation Mass. I thank God for calling me to the priesthood and now for this call to serve as the Eleventh Archbishop of the Archdiocese of New York.

With that same gratitude, I extend heartfelt thanks to each person who has made this beautiful occasion possible. Thank you to all who have contributed, from planning, organizing, donating, inviting, coordinating, and volunteering to those who have attended to every detail. I am deeply grateful to those who served in a variety of liturgical ministries, including: the masters of ceremonies, servers, liturgists, directors, sacristans, cantors, choirs, instrumentalists, those responsible for art and environment, videographers, photographers, producers, ushers, greeters, the Cathedral staff, and the pastoral center team.

A particular thank you to Bishop Edmund Whalen and his entire transition team, who have worked tirelessly to ensure this day is well organized and truly special.

Thank **YOU** for being here! Your presence has touched me deeply and is a wonderful gift that I will always treasure. Together, let us depart this beautiful Cathedral as we continue to live the mission of Christ in the world.

To you and all, thank you so much, and may God bless you always.

As I remain,

Sincerely yours in Christ,

Most Reverend Ronald A. Hicks
Archbishop-designate of the Archdiocese of New York

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